Family Home Rentals
Phone: 256-766-6732
Fax: 256-766-6759
Email: familyhomebuilders@comcast.net

DATE\_

| NAME OF APPLICANT                                  |                          | TELE                   | PHONE #       |
|--|--------------------------|------------------------|---------------|
| SOCIAL SECURITY #First                             | Middle Last<br>EMAIL ADD | (Maiden if applicable) |               |
| DRIVERS LICENSE #                                  | STATE                    | DATE OF BIRTH _        |               |
| PRESENT ADDRESS                                    |                          | CITY                   | STATEZIP      |
| REASON FOR MOVING                                  |                          |                        |               |
| HOW LONG HAVE YOU LIVE                             | ED AT PRESENT ADDRESS?   | MONTHI                 | LY RENT       |
| NAME OF LANDLORD                                   |                          | TELEPHONE              |               |
| PRIOR ADDRESS                                      |                          | CITY                   | STATEZIP      |
| HOW LONG DID YOU LIVE A                            | AT PRIOR ADDRESS?        | MONTHLY RENT_          |               |
| PRIOR LANDLORD Is this Landlord a family member? _ |                          | TELEPHONE              |               |
| HOW MANY WILL BE LIVING                            | G IN THIS UNIT? ADULTS   | CHILDREN(PETS          | BREED         |
| List name(s) and age(s) of children_               |                          |                        |               |
| EMPLOYER   |                          | POSITION               |               |
| HOW LONG?  | TELEPHONE                | MONTHLY GR             | OSS PAY       |
| OTHER INCOME                                       |                          |                        |               |
|  | SPOUSE OR PERSO          | ON SHARING HOME        |               |
| NAME   | Lact (Maid               | SOCIAL SECURITY #      | !             |
|  |                          |                        | DATE OF BIRTH |
|  |                          |                        | STATE         |
|  |                          |                        | STATE         |
| EMPLOYER   |                          | POSITION               |               |
| HOW LONG?  | TELEPHONE #              | MONTHLY GROSS PAY_     |               |
|  | BANK INF                 | ORMATION               |               |
| BANK NAME  |                          | TELEPHONE              |               |
| ADDRESS  |                          |                        |               |
|  | PERSONAL                 | REFERENCES             |               |
| NAME   |                          | LATIONSHIP             | TELEPHONE     |
|  |                          |                        | _TAG#_        |
| MAKE/MODEL   | YEARCOLOI                | RTAG#                  | Page 1 of 2   |

| HAVE YOU EVER:  |  |
|---|--|
| FILED FOR BANKRUPTCY YES $\square$ NO $\square$   | IF YES WHEN?   |
|   | N ASKED TO VACATE A PROPERTY YOU WERE RENTING?<br>ROVIDE ADDRESS, LANDLORDS NAME & PHONE NUMBER                            |
| WILLFULLY OR INTENTIONALLY REFUSED TO IF YES WHEN & WHY?                                |  |
|   | ☐ IF YES PLEASE PROVIDE TYPE OF OFFENSE ☐ IF YES PLEASE PROVIDE TYPE OF OFFENSE  |
| HOW WERE YOU REFERRED TO US? ☐ NEWSI  | PAPER (NAME)   |
| □ REALT   | OR (NAME)  |
| □ OTHER   | R (NAME)   |
| RENTAL PROPERTY APPLIED FOR   |  |
| DESIRED MOVE IN DATE  | MONTHLY RENT   |
| ATTENTION: YOU MAY BE ASKED TO PROVID   | DE A CREDIT SCORE, IF YOU ALREADY KNOW THIS PLEASE ENTER BELOW   |
|   | ACKNOWLEDGEMENT  |
| EMPLOYMENT AND CREDIT CHECK AND TO VERIF<br>BY SIGNING BELOW I GIVE MY PERMISSION FOR Y | OU TO CONTACT MY LANDLORDS TO VERIFY RENTAL HISTORY.<br>MATION GIVEN ON THIS RENTAL APPLICATION MAY CONSTITUTE GROUNDS FOR |
| APPLICANTS SIGNATURE  | DATE   |
| CO-APPLICANTS SIGNATURE   | DATE   |
| FOR OFFICE USE ONLY- DO NOT WRIT  | TE BELOW   |
| REMARKS:  |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
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